	CLERK'S OFFICE
	APPROVED
Date:	211-03

Submitted by:Assemblymembers FAIRCLOUGH, Kendall,<br/>Shamberg, Sullivan, Taylor, Tesche, Traini,<br/>Tremaine, Van Etten, Von Gemmingen,<br/>WhittlePrepared by:Department of Assembly<br/>March 18, 2003

## ANCHORAGE, ALASKA AR NO. 2003-62

## A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY PROCLAIMING APRIL 2003 SEXUAL ASSAULT AWARENESS MONTH AND ENCOURAGING THE CITIZENS OF ANCHORAGE TO WORK TOGETHER TO ELIMINATE THIS CRIME IN OUR COMMUNITY

WHEREAS, in the United States a woman is raped every 45 seconds, one in five adult women will be raped at some point in her life, and the rape rate in Alaska is more than twice the National average; and

WHEREAS, in the United States one in four female and one in six male children will be sexually assaulted before they are 18 years old, and Alaska has six times the National average of reported child sexual assault; and

WHEREAS, sexual assault affects every person within the Municipality of Anchorage whether as a victim survivor or as a family member, significant other, neighbor or co-worker of a victim survivor; and

WHEREAS, many citizens are working to provide quality services and assistance to sexual assault survivors through programs including education, crisis hotlines, support, comfort, and advocacy services throughout all stages of the recovery process; and

WHEREAS, due to the prevalence of these crimes we must work together as a community to increase public awareness and to educate our population about sexual assault prevention measures.

NOW, THEREFORE, the Anchorage Municipal Assembly proclaims April 2003

## Sexual Assault Awareness Month

and encourages the citizens of Anchorage to work together to eliminate this crime in our community.

PASSED AND APPROVED by the Anchorage Assembly this 4th day of March, 2003.

ATTEST

R. Lein Indo ( Municipal Clerk

X -Chair

PMD/RESOLUTIONS/2003/Sexual Assault

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## MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

An 2003-62

(SEE	REVERSE SIDE FOR FURTHER INFORMATION)		<u> </u>	000)			
4	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED			
1	A RESOLUTION OF THE ANCHORAGE MUNICI	March 11, 2003					
	ASSEMBLY PROCLAIMING APRIL 2003 SEXUA	Indicate Documents Attached					
	AWARENESS MONTH AND ENCOURAGING TH						
	OF ANCHORAGE TO WORK TOGETHER TO ELIMINATE						
	EPARTMENT NAME		DIRECTOR'S NAME				
2	Assembly		Chair Traini				
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER				
3	Denny Devie		343-4763				
	Peggy Davis						
4	COORDINATED WITH AND REVIEWED BY	INIT	TALS DATE				
	Mayor						
	Heritage Land Bank						
	Merrill Field Airport						
	Municipal Light & Power						
	Port of Anchorage						
	Solid Waste Services						
	Water & Wastewater Utility						
	Municipal Manager Cultural & Recreational Services						
	Employee Relations						
<u> </u>	Finance, Chief Fiscal Officer						
	Fire						
	Health & Human Services						
	Office of Management and Budget						
	Management Information Services						
	Police			ļ			
	Planning, Development & Public Works						
	Development Services						
	Facility Management						
	Planning						
	Project Management & Engineering						
	Street Maintenance						
	Traffic						
	Public Transportation Department						
	Purchasing						
	Municipal Attorney			· · · · · · · · · · · · · · · · · · ·			
	Municipal Clerk						
	Other						
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	ASSEMBLY HEARING DATE REQUESTED	PUBLIC H	EARING DATE REC		A I I AAM EUUS		
6	March 18, 2003						
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